ORIEN20.001AUS

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Nam Mo Ku) Group Art Unit 3744
App. No.	:	09/886,534) }
Filed	:	June 20, 2001	REC 001 03700
For	:	COMPACT AIR CONDITIONER FOR AUTOMOBILES	CEIVED 1 -4 2001 10 MAIL RO
Examiner	:	Unknown) MOM

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

	KNOBBE, MARTENS, OLSON & BEAR, LLP
Dated: 9/24/0(By:
• •	John M. Carson
	Registration No. 34,303
	Attorney of Record
	620 Newport Center Drive
•	Sixteenth Floor
	Newport Beach, CA 92660
	(949) 760-0404





PATENT/

#2

Case Docket No. ORIEN20.001 AUS
Date: September 24, 2001

I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to. Assistant Commissioner for Patents, Washington, D.C. 20231, on

September 24, 200

(Date)

John M. Carson, Reg. No. 34,303

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Nam Mo Ku

Appl. No.

09/886,534

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June 20, 2001

For

COMPACT AIR

CONDITIONER FOR

AUTOMOBILES

Examiner

Unknown

Group Art Unit:

3744

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with three (3) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

(X) Return prepaid postcard.

John M. Carson Registration No. 34,303 Attorney of Record TC 3700 MAIL ROO